

No change in any entry in this certificate shall be made except by the authority issuing it.  
Infringement of the rules is liable to be dealt with by rustication or by other suitable punishment.



# NEHRU MONTESSORI SR. SEC. SCHOOL

Lalbagh, Burhanpur, 450331 (M.P.)

Contact : (07325) - 243440

Website : [www.nmss.ac.in](http://www.nmss.ac.in), Email : [nmssschool@gmail.com](mailto:nmssschool@gmail.com)

(AFFILIATED TO CBSE NEW DELHI)



School Code : 50204

Dise Code : 23480208607

Affiliation No. : 1030231

## LEAVING CERTIFICATE

Sr. No. 8312

PEN - 21706072144

Admission No. 9055

- |                                                                                                                          |   |                                                                                |                  |
|--------------------------------------------------------------------------------------------------------------------------|---|--------------------------------------------------------------------------------|------------------|
| 01. Name of Pupil                                                                                                        | : | SAMRUDDHI SAGARE                                                               |                  |
| 02. Mother's Name                                                                                                        | : | UJJWALA SAGARE                                                                 |                  |
| 03. Father's/Guardian's Name                                                                                             | : | SAMBHAJI SAGARE                                                                |                  |
| 04. Date of Birth (In Christian Era) according to Admission & Withdrawal Register                                        | : | 22/10/2010                                                                     |                  |
| (In Figures)                                                                                                             | : | Twenty Second October Two Thousand Ten                                         |                  |
| (In Words)                                                                                                               | : |                                                                                |                  |
| 05. Nationality                                                                                                          | : | INDIAN                                                                         |                  |
| 06. Whether the candidate belongs to Caste/S.C./S.T./OBC/GEN                                                             | : | OBC - KUNBI                                                                    |                  |
| 07. Date of first admission in the school with class                                                                     | : | 26/04/2013                                                                     | in class NURSERY |
| 08. Class in which pupil last studied (In Figures)                                                                       | : | X                                                                              | (In Words) TENTH |
| 09. School/Board Annual Examination last taken with result                                                               | : | Compartment                                                                    |                  |
| 10. Whether failed, if so once/twice in the same class                                                                   | : | No                                                                             |                  |
| 11. Subjects studied                                                                                                     | : | English, Hindi, Mathematics, Science, Social Science, Artificial Intelligence, |                  |
| 12. Whether qualified for promotion to higher class if so which class                                                    | : | NO                                                                             |                  |
| (In Figures)                                                                                                             | : | -                                                                              |                  |
| (In Words)                                                                                                               | : |                                                                                |                  |
| 13. Month upto which the pupil has paid school dues                                                                      | : | Paid - 31.03.2026                                                              |                  |
| 14. Any fee concession availed of : If so, the nature of such concession                                                 | : | No                                                                             |                  |
| 15. Total number of working days in the Academic Session                                                                 | : | 221                                                                            |                  |
| 16. Total number of working days the pupil was present in the school                                                     | : | 206                                                                            |                  |
| 17. Whether NCC Cadet/Boy Scout/ Girl Guide (Details may be given)                                                       | : | No                                                                             |                  |
| 18. Games played or extra-curricular activities in which the pupil usually took part (mention achievement level therein) | : | No                                                                             |                  |
| 19. General Conduct                                                                                                      | : | GOOD                                                                           |                  |
| 20. Date of application for certificate                                                                                  | : | 29/08/2026                                                                     |                  |
| 21. Date of issue of certificate                                                                                         | : | 29/08/2026                                                                     |                  |
| 22. Reason for leaving the school                                                                                        | : | Parents wish                                                                   |                  |
| 23. Any other remarks                                                                                                    | : | -                                                                              |                  |

Jadhav

Prepared & Checked by (LDC)

Rono

Signature of Class Teacher

Singh  
Principal

Nehru Montessori Sr. Sec. School  
Lalbagh, Burhanpur 450331 (M.P.)